

My Friend and Brother

Choctaw Academy Kentucky

28th Sept 1829.

Having visited this school to see my children I feel it my duty to take this opportunity to write you upon the affairs of our nation, (the Choctaws,) and by so I return home I shall give you my opinion of this school and its tendency to enlighten and civilize our nation. My good friend Mr Mackey one of our Interpreters is with me and will assist me in this communication, I am a friend to my nation and I am a friend to my white Brethren, I have fought for my white Brethren as the President knows and that is proof that I am not your enemy our nation is ⁱⁿ every great disorder and confusion at this time; and greatly divided in their opinions, as to what is best for them to do, and I believe our cause is the conduct of the Missionaries in our nation I hope our friend the President will be kind to the Choctaws and do all for them in his power. I have seen your letter to the Choctaws, before I left home and I understand your wish if our nation could remain at home and live free and independent I would be glad, or if the people of Mississippi would adopt us as their children upon equal terms I would also prefer remaining ^{where} we are. But I believe this cannot be effected. our only chance is to accept your proposition in due time to remove to a country where you can protect us. I am confident that by proper means many of our people will be willing to go beyond the Mississippi and some will want to remain where they are now. my heart is sorrowful while I write to you now I give you my advice if you would send for a few men in our nation and have

them at the city of Washington and explain to them our ~~our~~ situation,
it would be good, and I am very willing to be one of ~~the~~ the party
and go and see my great Father if he wishes me to do so. and you
know I have influence among my people, and I could again call home
and see my children. But if you do not think this best the next advice I
would give is this that you would send good men to ~~see~~ the nation to
explain matters to us. If you should call for us before to direct that our
good friend Mr Mackay should be one of the party, for he is ~~too~~
good and true, and we can depend on him. The Missionaries are
receiving our money and our property, and they are doing no good
in the education of our children and our children never can get the
english language and a good education at home. I would be
glad if the Missionaries ^{were} to be regulated ~~in~~ or restrained in some
way for the good of the nation, if they were gone we could make our
own children teach common learning and then we could send them
to this school to finish their education. Yet the Missionaries are
not friendly to ^{his} constitution, because they cannot get all the money
and another principal objection I have to the Missionaries is their
introduction of the Choctaw Books in their schools, they teach our children
altogether in the Choctaw language where as they should be kept from
using their own language as much as possible, to make good progress
in study. I shall now take my ~~leave~~ leave of your promising to
write again before I return home. I enclose you to show this to
the President and tell him not to forget his faithful Choctaws.

friends. As I have nearly suggested the above ideas for your letter
consideration believing it the best and only ^{safe} ~~cause~~ for my ^{people} to pursue and do
well, I hope you will not expose me to my people in this respect
until they are convinced of their error; for there is great deal of
jealousy among my people at this time. no man but I know.

your friend and Brother

Mushatubbee. (The former
chief of the Choctaw Nation)

To the hon. Mr

John H. Eaton

Sec' of War

City of Washington

I Do certify that the above is a true Interpre-
tion by me

MacMackey U.S.A.

Choctaw Academy, MS
28. September 1829

Muske Latorbee - A chief
of the Choctaw nation -

Has visited the Academy to see his
children - gives his opinion of the school -
Speaks on the subject of emigration
Thinks many of the Choctaws would
go &c. &c.

Copied

Indian Office
8th Decr 1829
Signed by [unclear]